

# TEMPLE BETH ZION

*Cantor Janis Guralnick  
President, Dr. Edward J. Hollander  
Executive Vice President, Stuart Noah*

**April 21, 2012 NISSAN 8, 5772  
SHABBAT Shemini**

*PARASHAT Shmini:  
MAFTIR: 11:29-32 p. 452*

*Haftorah II Samuel 6:1-7:17 p. 454-458*

*Triennial Torah Portion II LEVITICUS 9:1-11:47*

*Kiddush:* The Kiddush this week is being sponsored by **Jerry Harris** in memory of his grandfather **Morris Uretzky**. If you would like to sponsor a Kiddush please call the Temple office. Good Shabbas!

*Donations have been received*

## *In Memory of*

## *Remembered by*

Morris Uretzky  
Sara Sturt

Edward & Judy Hollander  
Edward & Judy Hollander

*Our continued Thoughts and Prayers go out to David Moss, Gary Stamler, Anne Davine, , Michael & Gail Gerber. May they continue on the Road to Recovery. May they all have a Refuah Shlayma.*

## **Tribute Cards**

*You can remember your loved ones with tribute cards for all occasions: Births, Birthdays, Weddings, Anniversaries, Get Wells, Retirements, and Condolences, etc., etc. Remember besides giving a donation in honor of, in memory of, or for the good health of someone you know or love, you will also be helping out the Temple with your contributions. Please call Marion Sheppard with your tribute wishes at her home, (323) 938 1334.*

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*We remember those who have departed during the past year, whose names are inscribed on the memorial plaques in the Steinman Chapel and in the Sanctuary, and /or in our Hearts.*

Barry Bass	Greg Polin
Rose Rockmaker	Sam Devine
Arthur Rosen	Ida Delman
Joy Sharp	Annette Greenberg
Stuart Simon	Jane Steinman
Minna Kaye	Beverly Setser
Ralph H. Weintraub	

## *Lights will be kindled this week on the occasion of the Yahrzeit:*

Alex Jaffe	Sura Drucker
Evelyn Jacobs	Edith Katz
Robert Spitz	Louis Frank
Nat Cowan	Morris Uretzky
Libbi Fitzpatrick	Irving Buchberg
David Greenberg	

## **OTHER YAHRTZEITS:**

Nettie Cutler	Bertha Jarmulowsky
Alex Kaufman	Edith Kaufman
Lillian Kreisberg	Evelyn Masterman
Esther Rosenbloom	Louis Rosenbloom
Bernard Seigel	Nettie Selwyn
Sara Sturt	Moses Winsberg
Sanford Zimmerman	

Donations are always accepted and appreciated. They may be made via check to the Temple or they may be made via PayPal at [tbzla@live.com](mailto:tbzla@live.com)

## **Save the Date:**

Temple Beth Am has invited us to join them for Friday Night Service, April 27, at 7:30 p.m. Please contact the Temple Beth Zion office if you are interested.

*Torah Portion for Triennial Year II:*

1. *Leviticus 7:11-15 p.432*

2. *Leviticus 7:16-18 p.433*

3. *Leviticus 7:19-21 p.433*

4. *Leviticus 7:22-27 p.433-434*

5. *Leviticus 7:28-31 p.434*

6. *Leviticus 7:32-34 p.434*

7. *Leviticus 7:35-38 p.434-435*

*Maftir: Leviticus 7:35-38 p.434-5*

**Parashat Shemini  
Leviticus-Vayikra (9:1-11:47)**

Moses has just told Aaron and his sons about the different offerings and rituals God commands for the Tent of Meeting. The ceremony making the Tent holy has begun with anointment and animal sacrifice. Now it is time for the priestly ordination. Aaron and his sons are told to remain at the entrance of the Tent of Meeting with God for 7 days and nights.

On the 8th day, Moses calls for Aaron and his sons and all the elders of Israel. He tells them to gather animal and grain offerings and bring them before the Lord in front of the Tent of Meeting. The people bring offerings and come as a community to stand before the Lord. Moses says, "This is what the Lord has commanded you to do so that the glory of God will reveal itself to you. Aaron, prepare to make your sin and burnt offerings before the altar to affect atonement for yourself and the people."

Aaron sacrifices the animals, then lifts his hands toward the people and blesses them. Then Aaron and Moses go inside the Tent of Appointed Meeting. When they come out again, they bless the people and the glory of God revealed itself to all the people. Fire went forth from before God and consumed the burnt offering and the fat parts on the altar. And all the people saw, and shouted for

joy, and fell on their faces.

Now Aaron's sons, Nadab and Abihu, each took his fire pan, put fire into it and also incense. Then they brought before God strange fire which God had not given them. As this fire came before God they died.

Aaron wants to know why his sons are dead. Moses says to Aaron, "This is what God said. 'When I am honored by those who are closest to Me then I am honored before the entire people.'" Aaron was silent and sad as they took his sons from the Sanctuary to outside the camp. Moses says to Aaron, "Do not show God you are sad over the death of your sons for God may become angry with our entire community. Still, Aaron you should know that the entire House of Israel cries with you and this burning that God has kindled. Aaron, do not leave the Sanctuary for God's anointing oil is upon you."

God spoke says to Aaron, "Drink no intoxicating wine when you or your sons enter the Tent of Appointed Meeting so that you may not die. This is a law for all time to tell the difference between the sacred and the profane, the contaminated and the pure."

Then Moses tells Aaron's remaining sons to make an offering to God. Afterwards, God speaks to Moses and Aaron and says these commandments: There are land animals you may eat and those you may not eat. Any animal that has true hoofs, with clefts through the hoofs and that chews the cud, you may eat. You shall not eat the camel, the rabbit, the hare, and the pig. They are unclean to you. From the waters, seas and rivers, you may eat all creatures except what does not have fins and scales. You may not eat lobster or crabs. You may not eat certain birds including the eagle, the ostrich, the sea gull, owls, the pelican and the bat. All winged swarming insects that have four legs you may not eat like bees and mosquitoes. All animals that walk on 4 paws are unclean like dogs or cats as well as creatures that creep on the earth like lizards and crocodiles. You shall not make yourselves unclean by eating these things for I the Lord am your God: you shall sanctify yourselves and be holy for I am holy."